

# Supplemental Type Certificate

Number SA4-959

This Certificate issued to SEAPLANE WORKS, INC.  
119 HEATHER RIDGE  
ROCHESTER, NEW YORK 14626

certifies that the change in the type design for the following product with the limitations and conditions therefor as specified hereon meets the airworthiness requirements of Part 4a of the Civil Air Regulations.

Original Product Type Certificate Number: A-734

Make: GRUMMAN

Model: G-44, 44A, & SCAN Type 30

Description of Type Design Change: Stewart Warner heater installation in accordance with Drawing 940-A (8 sheets).

*Limitations and Conditions:*

1. Compatibility of this design change with previously approved modifications must be determined by the installer.
2. If the holder agrees to permit another person to use this certificate to alter the product, the holder shall give the other person written evidence of that permission.

This certificate and the supporting data which is the basis for approval shall remain in effect until surrendered, suspended, revoked or a termination date is otherwise established by the Administrator of the Federal Aviation Administration.

Date of application: October 29, 1959

Date reissued: July 31, 1961; June 6, 1984;  
April 29, 1999; Jan. 29, 2004; Nov. 30, 2009;  
Aug. 4, 2010

Date of issuance: January 20, 1960

Date amended:



By direction of the Administrator

*Wafa Haj-Sik*  
(Signature)

Supervisor, Technical & Administrative Support  
Staff, Los Angeles Aircraft Certification Office  
(Title)

Any alteration of this certificate is punishable by a fine of not exceeding \$1,000, or imprisonment not exceeding 3 years, or both.

INSTRUCTIONS: The transfer endorsement below may be used to notify the appropriate FAA Regional Office of the transfer of this Supplemental Type Certificate.

The FAA will reissue the certificate in the name of the transferee and forward it to him.

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## TRANSFER ENDORSEMENT

Transfer the ownership of the Supplemental Type Certificate Number \_\_\_\_\_

to *(Name of transferee)* \_\_\_\_\_

*(Address of transfer)* \_\_\_\_\_  
*(Number and street)*

\_\_\_\_\_  
*(City, State, and Zip code)*

from *(Name of grantor)* *(Print or type)* \_\_\_\_\_

*(Address of grantor)* \_\_\_\_\_  
*(Number and street)*

\_\_\_\_\_  
*(City, State, and Zip code)*

Extent of Authority (if licensing agreement): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date of Transfer: \_\_\_\_\_

Signature of grantor *(In ink)*: \_\_\_\_\_